## South Africa Heals Itself

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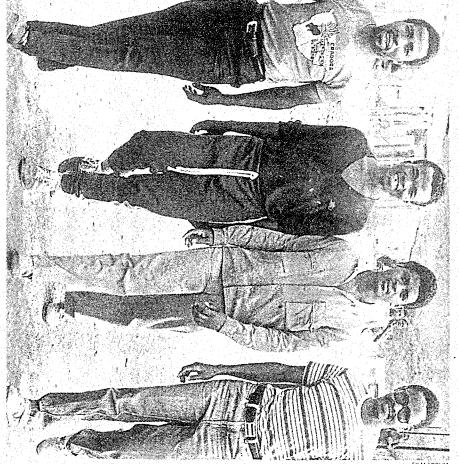
BY DENNIS LIM

## LONG NIGHT'S JOURNEY INTO DAY

Directed by Frances Reid and Deborah Hoffmann At Film Forum Through April 11

act of communal catharsis. This unique judicial ation Commission, allowing those who real sense is of "an ancient, tragic play." Hoffmann's documentary on the TRC, the sur-Journey Into Day, Frances Reid and Deborah stage. As someone remarks in Long Night's gies but from its extremely public nature. procedure derives meaning not merely from victims and perpetrators, reliving trauma in an amnesty. The TRC operates on a case-by-case regime—to step forward and apply for ment in 1994 formed the Truth and Reconcili tionalized racism, the South African govern-Nursing the raw wounds of decades of institubefore a visibly emotional audience, often on a Broadcast live on radio, each session unfolds uncovered facts or unexpectedly pointed apolonot so much trials as forums that bring together basis, and the painstaking, inevitably painful to uphold and to protest the country's apartheid committed politically motivated crimes—both process assumes the form of public hearings-

With four case studies, this Sundance prizewinner makes amply clear the infinite complications inherent in the TRCs mission. The film opens with a hearing that involves, for many Americans, the most well-known apartheid fatality. Amy Biehl, a Fulbright scholar who was murdered in Cape Town in 1993. Four years later, Peter and Linda Biehl testify before the TRC, determined to honor their daughter's humanitarian beliefs. Not only do the Biehls choose not to oppose the killers' amnesty applications, they request a meeting



THE "CRADOCK 4," ANTI-APARTHEID ACTIVISTS WHO WERE KILLED IN 1985

with the family of Mongezi Manqina, the young man who fatally stabbed her. Establishing a hest-case scenario with this remarkable, enor-

mously moving display of strength and compassion, the film goes on to show that absolution is, more frequently, far from forthcoming

(as is genuine contrition at times) and that each conciliatory attempt rests on a singular, unpredictable foundation of remorse and resentment. A white ex-security forces officer. Eric Tay-

a black government operative, Thapelo Mbelo so startling it takes a moment to fully register— Nelson Mandela's autobiography and—a detail 25 officers involved have since applied for the 1988 movie Mississippi Burning), but Calathe victims were specifically targeted, the other amnesty—one a white sergeant who denies that in an "anti-terrorist operation." Only two of the seven young black men were shot dead by police she perceives in McBride's TRC testimony. Long one of the victims, is rankled by the cockiness ical fervor, but Sharon Welgemoed, the sister of freedom fighter who bombed a Durban bar cious and unmoved. Robert McBride, an ANC ta's grieving widow, Nomonde, remains suspiclaims new perspective (which he attributes to apartheid activist. Taylor expresses guilt and last, the 1986 'Gugulatu 7' incident, in which Night's Journey saves its most intricate case for killing three white women, rues his naive politwhen he assassinated Fort Calata, a rural antilor, says it was simply part of his job description A white ex-security forces officer, Eric Tay-

Night's Journey Into Day is essential viewing. mother spontaneously forgives her son's killer, context. When, at the end of the film, a distraught lution and redemption into an agonizingly vivid the film puts fuzzy, big-word concepts like absoby touchy-healy American talk shows over the it's a heartbreaking, heartening moment that tic confrontation has been routinely cheapened perately necessary—a conclusion that may surunwieldy experiment in "restorative justice," is structed documentary argues that the TRC, an sense), Reid and Hoffmann's elegantly conwho admits he was assigned to entrap the men In more ways than can be said of most films, *Long* you count yourself fortunate to have witnessed. years. Spare, direct, and devastatingly effective, prise, not least because this model of therapeunot only successful on its own terms, but des-Maintaining a respectful distance (in every